



Axon Enterprise, Inc.
 17800 N 85th St.
 Scottsdale, Arizona 85255
 United States
 Phone: (800) 978-2737

Q-221981-43690.787MM

Issued: 08/13/2019

Quote Expiration: 09/30/2019

Account Number: 127132

Payment Terms: Net 30
 Delivery Method: Fedex - Ground

SHIP TO

Ernie Martin
 Tyler County Sheriff's Office - TX
 702 N. Magnolia
 Woodville, TX 75979
 US

BILL TO

Tyler County Sheriff's Office - TX
 702 N. Magnolia
 Woodville, TX 75979
 US

SALES REPRESENTATIVE

Matt Moore
 Phone: 480-905-2068
 Email: mmoore@taser.com
 Fax: 480-905-2068

PRIMARY CONTACT

Ernie Martin
 Phone: (409) 283-2172
 Email: mr.erniemartin@gmail.com

Year 1 - TASER 60 Basic

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
85181	TASER 60 YEAR 1 PAYMENT: X26P BASIC	24	291.00	291.00	6,984.00
Hardware					
11002	BLACK X26P CEW, HANDLE	24	0.00	0.00	0.00
11504	LEFT-HAND HOLSTER, X26P, BLACKHAWK	24	0.00	0.00	0.00
11010	XPPM, SPARE CARTRIDGE BATTERY PACK, X26P	24	0.00	0.00	0.00
44203	25 FT STANDARD CARTRIDGE, X26/X26P	48	0.00	0.00	0.00
44205	21 FT NON-CONDUCTIVE TRAINING CARTRIDGE, X26/X26P	48	28.00	28.00	1,344.00
22013	KIT, DATAPORT DOWNLOAD, USB, X2/X26P	1	200.00	200.00	200.00
Subtotal					8,528.00
Estimated Shipping					0.00
Estimated Tax					703.56
Total					9,231.56

Year 2 - TASER 60 Basic

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
85182	TASER 60 YEAR 2 PAYMENT: X26P BASIC	24	291.00	291.00	6,984.00
Subtotal					6,984.00
Estimated Tax					576.18
Total					7,560.18

Year 3 - TASER 60 Basic

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
85183	TASER 60 YEAR 3 PAYMENT: X26P BASIC	24	291.00	291.00	6,984.00
				Subtotal	6,984.00
				Estimated Tax	576.18
				Total	7,560.18

Year 4 - TASER 60 Basic

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
85184	TASER 60 YEAR 4 PAYMENT: X26P BASIC	24	291.00	291.00	6,984.00
				Subtotal	6,984.00
				Estimated Tax	576.18
				Total	7,560.18

Year 5 - TASER 60 Basic

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
85185	TASER 60 YEAR 5 PAYMENT: X26P BASIC	24	291.00	291.00	6,984.00
				Subtotal	6,984.00
				Estimated Tax	576.18
				Total	7,560.18

Grand Total	39,472.28
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Summary of Payments

Payment	Amount (USD)
Year 1 - TASER 60 Basic	9,231.56
Year 2 - TASER 60 Basic	7,560.18
Year 3 - TASER 60 Basic	7,560.18
Year 4 - TASER 60 Basic	7,560.18
Year 5 - TASER 60 Basic	7,560.18
Grand Total	39,472.28

24 - Constables Incl.

TASER60 Terms and Conditions: This quote contains a purchase under the TASER 60 Plan. If your purchase only includes the TASER 60 Plan, CEWs, and CEW accessories, then this purchase is solely governed by the TASER 60 Terms and Conditions posted at: <https://www.axon.com/legal/sales-terms-and-conditions>, and the terms and conditions of Axon's Master Services and Purchasing Agreement do not apply to this order. You represent that you are lawfully able to enter into contracts and if you are entering into this agreement for an entity, such as the company, municipality, or government agency you work for, you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, do not sign this Quote.

Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature: _____ Date: _____
Name (Print): _____ Title: _____
PO# (Or write N/A): _____

Please sign and email to Matt Moore at mmoore@taser.com or fax to 480-905-2068

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store buy.axon.com

Quote: Q-221981-43690.787MM

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TYLER COUNTY COMMISSIONERS COURT

County Courthouse, Room 101 / Woodville, Texas

Martin Nash
Commissioner, Pct. 1

Stevan Sturrock
Commissioner, Pct. 2

Jacques L. Blanchette
County Judge

Mike Marshall
Commissioner, Pct. 3

Buck Hudson
Commissioner, Pct. 4

2019 AGENDA REQUEST FORM

Item(s) for Consideration, Information

In accordance with the State Open Meetings Act Section 551.001(3)(B) supported by Attorney General Opinion DM-228, **consideration does not guarantee placement on the agenda.**

For Preparation and Posting

All Agenda Requests must be received by **10:00AM** the **Wednesday** prior to the meeting.

Items received after deadline may be placed on the next agenda.

Jan. 14 ___	May 13 ___	Sept. 9 ___
Jan. 28 ___	May 28 ___	Sept. 23 <u>x</u> ___
Feb. 11 ___	Jun. 10 ___	Oct. 15 ___
Feb. 25 ___	Jun. 24 ___	Oct. 28 ___
Mar. 11 ___	Jul. 8 ___	Nov. 12 ___
Mar. 25 ___	Jul. 22 ___	Nov. 25 ___
Apr. 8 ___	Aug. 12 ___	Dec. 9 ___
Apr. 22 ___	Aug. 26 ___	Dec. 23 ___

Request made by:

Name	Bryan Weatherford/Sheriff
Office/Organization	
Contact Information	

Request Information:

Consider/Approve The Purchase of New Taser's for the Sheriff's Office and Constable's Office

Request Type: Consider/Approve *or* Informational Presentation (circle one) Documentation Attached: yes no (circle one)

The governmental body is responsible for the content of the agenda (Statute 551.041), therefore, the **SIGNATURE** of a member of Commissioners Court is **REQUIRED** for all items on the agenda.

Member of Commissioners Court: _____

Court Coordinator: Jill Davis
Office of the County Judge
Fax: 409-331-0028
Email: jdavis.cojudge@co.tyler.tx.us